



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Phil Riesen			(801)272-6188	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4382 South 2900 East		Salt Lake City	UT	84124
Office	District Number	County	Political Party	
House	36	Salt Lake	Democrat	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Riesen</b>	
Date of Report <b>4/15/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Convention</b>		
Beginning Date: <b>1/1/2008</b>		
Ending Date: <b>4/26/2008</b>		
Due Date: <b>4/26/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$5,355.00</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$4,135.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$9,490.00</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$2,491.78</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$6,998.22</b>

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Candidate or Officeholder's Last Name <b>Riesen</b>	
Date of Report <b>4/15/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/17/2008	Consumer Lending Alliance	92 Royster Drive Crawfordville, UT 32327				\$500.00
1/18/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
1/19/2008	Medco Health Solutions Inc.	100 Parsons Pond Drive Franklin Lakes, NJ 07417				\$250.00
1/19/2008	Select Health	P.O. Box 30192 Salt Lake City, UT 84120				\$300.00
3/7/2008	Heyrand, Alyson	2382 Summerspring Lane Salt Lake City, UT 84124				\$100.00
3/7/2008	Paras, John	1212 Bateman Ponds Way West Jordan, UT 84084				\$250.00
3/22/2008	Gallivan, Mickey	1425 Arlington Drive Salt Lake City, UT 84103				\$200.00
4/2/2008	Aggregate Contributions	Various Various, UT 84111				\$285.00
4/5/2008	Bastian, Bruce W.	1384 North 450 East Orem, UT 84097				\$2,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$4,135.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$4,135.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Riesen</b>	
Date of Report <b>4/15/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/26/2008	Democratic National Committee	Consultation				\$1,000.00
1/26/2008	Utah Democratic Party	Market Research				\$1,184.58
2/2/2008	Planned Parenthood	Annual Dinner				\$200.00
2/12/2008	U.S. Post Office	Postage				\$50.00
3/7/2008	Salt Lake County Clerk	Filing Fee				\$16.20
3/14/2008	U. S. Post Office	Postage				\$41.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,491.78</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$2,491.78</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed